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Los Angeles County Sheriff's Department



THE FUN IN THE SUN CHILI COOK-OFF

JACK BONES EQUESTRIAN CENTER
29330 THE OLD ROAD, CASTAIC, CA 91384

Benefitting the Santa Clarita Special Olympics, Fueled By The Fallen, & Heads-Up Therapy

CHILI COMPETITION ENTRY FORM

Head Cook: _____ Assistant Cook: _____

Team Name: _____ Electric: YES NO

Veggie Mild Hot

***** Electricity Fee \$50.00, electricity is not guaranteed.**

COMPANY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ FAX: _____

SIGNATURE: _____

E-MAIL: _____



I have enclosed a check for: **\$ 150.00** (Payable to: **SOUTH EMPLOYEE FUND**)

Please return this form and payment to:

PDC SOUTH FACILITY
ATTN: STEPHANIE WILKE
29330 THE OLD ROAD
CASTAIC, CA 91384

Thank you for your support.



Please submit your entry form before the date due to ensure your booth's entry.

FOR OFFICE USE ONLY

Application Check No:	Amount Paid:	Date Received:	Return Entry: YES NO
Electric: YES NO	T-Shirt Size: S M L XL	Confirmation Mailed On:	Assigned Booth No.:
Special Needs: YES NO	Additional T-Shirts:	Comments:	
Entered By:	() S () M () L () XL		



CHILI COOK OFF APPLICATION & INFORMATION

Thank you for participating in the annual “Fun in The Sun Chili Cook- Off.” Proceeds from the Chili Cook-Off will benefit the Santa Clarita Special Olympics, Fueled By The Fallen, and the Heads Up Riding Therapy programs and are tax deductible. Each chili entry will be judged by a committee and by those who taste/vote (see below).

Important Information: There will be a Pre-Event meeting for contestants at 5:00p.m. at the Equestrian Center the night before the event, at which time you will receive your tasting supplies, people’s choice box, booth number, and additional information. Food and refreshments will be provided.

Chili Cook-Off Format and Important Information: Chili entries may be by individuals or by unit. **Each entry should include a 20 gallon pot of chili, (you may also include cheese or appropriate topping, crackers, Fritos, etc., that best compliment the chili [be sure to bring a large size box or bag]).** Chili may be made prior to the event. Each pot of chili will be given a number so the cook/entrant will be anonymous; however, you need to provide your chili with a name. Each team is responsible for supplying all their own cooking utensils i.e., Coleman stoves, pots, pans, culinary supplies, safety supplies, water, and cooking ingredients to make their own prize winning chili. *****If using a crock pot please note how many quarts it holds and make your chili accordingly. The standard crock pot holds 4-8 quarts, so you will need enough chili to fill it 10-20 times.**

Teams will keep the booth area clean and free from trash during the event. Teams will be required to clean their areas thoroughly after the event. Clean up supplies will be provided. Teams will be required to remove all booths within 48 hours after the event unless other arrangements have been made.

Theme/Chili Team Name: Each team is required to post their team name on their Chili Booth. Each team will be required to supply all decorations for their booths. Booths may be constructed out of any material keeping in mind the safety of visitors and team members. Costumes (in good taste) may be worn to enhance the overall chili/creative booth theme. You need to give your chili a name that describes it, so those eating the chili will have an idea of what to expect when they eat your chili. Some examples might be Buzzard’s Death Breath Chili, HOT Peppers Chili, and Whimpie’s Chili: Powerful Yet Subtle, A Sweet Bite, etc.

Chili Cook-Off Set Up: You (or your designee) should bring the chili, cheese (or appropriate topping), and decorations to your assigned space by 7:00 a.m. on the day of the event. Teams will be permitted to set up their booths the week prior to the event, please note that there is no security during this time and the safety of your booth can not be guaranteed.

Please be aware of current weather conditions (high winds, rain, etc.) if you choose to set up prior to the event. Aero Bureau will be bringing in a helicopter for the event, please let us know in advance if you have a “soft” booth so we can put you in an appropriate space.

All booths must be completely set up and decorated by 10:00 the day of the event. We will have the spaces marked and numbered. Each team will be provided with a designated booth area and the booth design must remain in the designated area. This space will be provided through a lottery of all chili participants. Booth, tent, or display must not exceed a 12 x 15 square foot area. **Electricity will be provided at designated locations for an additional fee of \$50.00.** However, each team should be self sustaining. Small generators are allowed but must remain in your designated area unless prior arrangements have been made. Providing shade over your booth is advisable.

We will also have event staff available who will provide you tasting spoons, tasting bowls and your “People’s Choice” Voting Box. Please keep your voting box at the front of your booth with the number clearly visible so people can vote properly.

Judging: There are four judging categories in addition to a separate category for professional restaurants: *Judges' Choice (1st, 2nd, 3rd)*, *Best Tasting Hottest Chili (1st, 2nd, 3rd)*, *People's Choice (1st, 2nd, 3rd)* and *Chili Grand Master (perpetual award awarded to the overall winner of the event. Winner of Chili Grandmaster will have their team name placed on the award and will keep the award for display for 1 year.)* **A representative from your booth must provide a sample of your chili to the judge’s table by 2:30 p.m.** Chili entries will be judged by a committee of representatives (approximately 5 judges). The judges will determine the winners by sampling each chili entry. Each judge will rate the taste, aroma, texture, and originality of each chili entry and then the committee will determine the winner in the Judges' Choice category and Hottest Chili category.

Restaurants will compete in a separate category for professionals. *Top Chef Chili (1st, 2nd, 3rd)*

People's Choice category, one voting ballot will be given to each person who purchases chili. Everyone who chooses to cast a ballot for his/her favorite chili may do so. If additional votes are desired, chili voting cards may be purchased. The winner of the People's Choice category will be determined by the chili entry with the highest number of votes. Prizes will be given in all judging categories. Pre-registration is required.

Chili Grand Master category will be chosen by the judges based on overall score in chili, booth theme, creativity and team spirit.

Booth Judging: There are three judging categories: *Best Theme (1st, 2nd, 3rd)*, *Most Creative (1st, 2nd, 3rd)* and *Best Spirited (1st, 2nd, 3rd)*. The judges will determine the winners based on originality, creativity, and team spirit. Prizes will be given in all judging categories.

Please complete the application attached. We must have your application by the application deadline. Deadlines and additional information is found on the Chili Cook-Off flyers. Entries are limited so please do not delay.

Los Angeles County
Sheriff's Department



5th Annual
**Fun In The Sun
Chili Cook-Off**



Time: 11:00am ~ 4:00pm

Date: 10/02/10

- CHILI BOOTHS
- GAMES
- VENDORS
- FOOD
- RAFFLE
- FUN FOR THE FAMILY
- KID ZONE
- LIVE MUSIC
- EQUESTRIAN SHOW

Additional Fun In the Sun Chili Cook-off "chili cards" will be sold the day of the event for \$5 each, entitling tasting of the various event entries.

The Jack Bones Equestrian Center is accessible via the Parker Road exit off the northbound Interstate 5 to Castaic Road south. Continue 2 miles to Tapia Canyon Road east, and follow the signs to the event.

Contact:

Tabitha Youngstrom: 661-294-6309

Bonnie Heinrich: 661-294-6339

Sgt. Gerri McCorkle: glmccork@lasd.org

ENTRY

\$ 5.00

Children 7-14

\$3.00

**INCLUDES
1 CHILI
CARD**

**Children 6 & under
FREE**

Additional sponsorships and vendors for the event are welcome, and are encouraged to contact Tabitha Youngstrom at 661-294-6309, or via email at TJYoungs@lasd.org

**Entry Deadline:
Sept. 01, 2010**

**Jack Bones Equestrian Center
Castaic, Ca 91384**



**Benefiting Santa
Clarita Special
Olympics, Fueled
by the Fallen and
Heads Up Riding
Therapy.**

